

WOODMEN HEIGHTS METROPOLITAN DISTRICT NOS. 1, 2 and 3

Regular Board Meetings

Wednesday, September 7, 2022 – 1:00 p.m.

119 N. Wahsatch Avenue Colorado Springs, Colorado 80903 And

Pursuant to Resolution of the Board, this meeting will also be held via video-teleconferencing and can be joined through the directions below:

https://meet.goto.com/726448573 United States: +1 (408) 650-3123 Access Code: 726-448-573

Woodmen Heights Metropolitan District No. 1 & No. 3

Board of Director	Title	Term
Les Krohnfeldt	President	May 2025
Randle W Case II	Vice-President/ Treasurer	May 2023
James Morley	Secretary	May 2023
Kyle Geditz	Assistant Secretary	May 2025
VACANT	Assistant Secretary	May 2023

Woodmen Heights Metropolitan District No. 2

Board of Director	Title	Term
Les Krohnfeldt	President	May 2025
Randle W Case II	Vice-President/ Treasurer	May 2023
James Morley	Secretary	May 2023
Jack Amberg	Assistant Secretary	May 2025
Kyle Geditz	Assistant Secretary	May 2023

AGENDA

- 1. Call to order
- 2. Declaration of Quorum/ Director Qualifications/ Disclosure Matters
- 3. Approval of Agenda
- 4. Approval of the July 20, 2022, Joint Meeting Minutes (attached)
- 5. District Manager Report
 - a. Shiloh Mesa Park Update and Review
 - b. D-20 School site discussion
 - c. Concrete fence repair Cumbre Vista east of park
- 6. Development Updates
- 7. Public Comment (for items not already on the agenda)
- 8. Legal Matters

a. Modification of development fees – replacing Tier fee with East park fee (see attached memorandum.

9. Financial Matters

a. Consider Approval of Unaudited Financial Statements and Payables (attached)

10. Adjourn:

a. Next Regular Meeting Date – Scheduled for October 5, 2022, at 1:00 P.M.

NOTICE OF SPECIAL MEETINGS

NOTICE IS HEREBY GIVEN That the Boards of Directors of **WOODMEN HEIGHTS METROPOLITAN DISTRICT NOS. 1, 2 and 3,** City of Colorado Springs, County of El Paso, State of Colorado, will hold a special meetings at 1:00 p.m. on Wednesday, the 20th day of July, 2022 at 119 N. Wahsatch Ave, in Colorado Springs, Colorado, and via tele/videoconference https://meet.goto.com/726448573 or dial https://meet.goto.com/

BY ORDER OF THE BOARDS OF DIRECTORS: WOODMEN HEIGHTS METROPOLITAN DISTRICT NOS. 1, 2 AND 3