

EL PASO COUNTY SPECIAL DISTRICTS  
ANNUAL REPORT FORM

GENERAL INFORMATION: Please complete and return this form by no later than February 15, 2006, and by January 15<sup>th</sup> of each year thereafter, as per Colorado Revised Statutes, Section 32-1-207(3)(c) and Board of County Commissioners Resolution No. 90-139, General-53.

Current Year: 2007

Name of District: Woodmen Heights Metropolitan Districts 1, 2, 3

Business Address of District: c/o Schooler & Associates, Inc.  
455 E. Pikes Peak Avenue, Suite 100  
Colorado Springs, CO 80903

District's Telephone Number: (719) 447-1777

Contact Person: Terry Schooler

Address (if different from above):

Telephone Number of Contact: (719) 447-1777

Members of Board of Directors / Title	Year Elected	Term Expires
Chair: Lindsey Case	2002	2008
Member: Les Krohnfeldt	2006	2010
Member: James Morley	2002	2008
Member: Randal W. Case II	2002	2008
Member: Paul Howard	2006	2010

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Signature of Respondent      Lori M. VonFeldt-Wingert      July 15, 2020  
Print Name      Date

RETURN COMPLETED FORM TO: El Paso County Board of County Commissioners  
Attention: Deputy Clerk of the Board  
200 South Cascade Avenue  
Colorado Springs, CO 80903

Reminder – As per Section 32-1-104(2), a copy of this page should also be submitted to:  
County Assessor – 27 East Vermijo, Colorado Springs, Colorado 80903  
County Treasurer – 27 East Vermijo, Colorado Springs, Colorado 80903

Please provide the following additional information:

1. List amount of outstanding debt by type.

	<u>Type</u>	<u>Amount</u>	<u>Purpose</u>
Lease/Purchase:			
Bank Loans:			
General Obligation Bonds:	Revenue Bonds Series 2005	\$29,820,000	Road construction, Public infrastructure: Residential & Commercial
Other:			

2. Describe any authorized but unissued debt.  
Debt is authorized up to \$60,000,000 (vote limited and service plan).
3. Describe any proposed debt, including refinancings/refundings.  
The property owners within the district are negotiating private funding to the district for approximately \$6 million to complete the infrastructure.
4. Describe all major facilities / infrastructure improvements initiated or completed, and major capital expenditures incurred during the prior year, if any. For the purposes of this report, a major facility / infrastructure improvement and major capital expenditure are defined as any construction, alteration, repair, demolition or improvement of any land, structure, facility, utility, road, highway, bridge, drainage way, or other public improvement suitable for and intended for use in the promotion of the public health, safety or welfare which has or may be reasonably expected to exceed \$100,000 in the aggregate for the year.  
The district has done extensive utility, drainage and road improvements in the service area for Woodmen Heights and infrastructure should be complete in 2007.
5. Summarize any significant annexation or de-annexation of property during the prior year.  
Inclusion of Powerwood 3, 4, 5 and 6.

Reminder:

1. As per Colorado Revised Statutes, Section 32-1-306, the special district shall maintain a current, accurate map of its boundaries and shall provide for such map to be on file with the County Assessor.
2. Colorado Revised Statutes, Section 32-1-823(1), states a certificate of election results shall be filed with the County Clerk and Recorded.