





NOTES

1. ALL SANITARY SERVICE LINES ARE 4" PVC PIPE

2. ALL WATER SERVICE LINES ARE 3/4" COPPER OR HDPE

3. ALL SANITARY SERVICE LINES SHALL HAVE A SLOPE OF 2.08% (SEE TABLE 2.6.B.3)

ALL WATER SERVICE LINES SHALL HAVE A SLOPE OF 0%
 INSTALL CURB STOP AT PROPERTY LINE FOR ALL WATER SERVICE LINES

COLORADO SPRINGS UTILITIES SERVICE PLAN APPROVAL Vin Vanty DATE: 11/8/17 APPROVED BY: PROJECT NUMBER: 2017-W093 WORK ORDER NUMBER: 3169111 PROJECT NUMBER: __2017-S058__ WORK ORDER NUMBER: _3169112__ CSU SHEET __3__ OF __3__

SHEET No.

APPROVAL EXPIRES ONE (1) YEAR FROM THE DATE ABOVE AND RESUBMITTAL OF THESE PLANS FOR REVIEW AND APPROVAL IS REQUIRED IF CONSTRUCTION DOES NOT BEGIN DURING THIS PERIOD.

SHILOH MESA FILING 5

COLORADO SPRINGS UTILITIES UTILITY SERVICE PLAN

REFERENCE	2000	####	2000	2000	SHEET KEY
DRAWINGS	anne	####	8000	####	1
X-866-Title(Sanitary Sewer) X-Offsite-base_Marksheffel_Rd X-868-PR-ROAD_ROUNDABOL X-MSBASEI-RES X-Usi	anne	####	and a	8888	1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-
	Anna	####	9000	2000	
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	anna	2000	9000	8888	
x-pr-util X-Base-F5	No.	DATE	DESCRIPTION	BY	
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	COM	PUTER FIL			
1 1	FILE N.	AME: S:\16.88			
	CTB FI	LE:			
	PLOT I	DATE: 11/7/20:	LUI		

BENCHMARK

A COLORADO SPRINGS UTILITIES (FIMS) MONUMENT DESIGNATED "8G-14" BEING THE NORTH ANCHOR BOLT OF ELECTRIC TRANSMISSION TOWER #BGKC4 BEING THE THIRD TOWER NORTH OF THE ELECTRIC SUBSTATION NORTHWESTERLY OF POWERS BOULEVARD AND WOODMEN ROAD. HAVING A PUBLISHED ELEVATION OF 6861.21 FEET NGVD 1929.

THE BEST OF THE SOUTH HEST ONE-STURFTER MYNAMENTED ON THE SOUTH HEST BY A MUNICIPAL PROPERTY OF THE SOUTH HEST BY A MUNICIPAL PROPERTY OF THE SOUTH HEST STURFDLOOF TO THE SECTION CONNER AND THESE BARRELLS 1 1994 - 1995 AND ON THE NORTH HOS BY A FOUND REBERA BOA 1444 ALUMINUM CARE STAMPS DUTY THE SECTION CORNER AND "AB. SWART PLS 33949 - 2910", ASSUMED TO BEAR NORTH 0"11"12" BAST 2003 B1 FEB.



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	36207
	100000
	10/12/11

UTILITY SERVICE PLAN

	DRAWN BY:		SCALE		DATE ISSUED:	NOVEMBER, 2017			DRAWING No.
			HORIZ. VERT.	1" = 50' N/A	SHEET	3	OF	3	US01